"Alive" in Pauline Thought (NASB)

PASSAGE	WORD USED	GREEK	MEANING	CONTEXT
Romans 6:11	"alive"	zaō	 to be physically alive¹ alive in a spiritual sense 	"Alive to God" practically due to their spiritual
Romans 6:13			 one's conduct & behavior full of vitality- "living water" productive – "living & active" 	reality in Christ
Romans 7:9a	"alive"	zaō	*see above*	THIS IS THE MEANING IN QUESTION FOR THE READER
Romans 7:9b	"became alive"	anazaō	 to come to life out of death- resurrection to function after being dormant- <i>spring into life</i> 	Sin "resurrected/ functioned again/ revived," and I died
Romans 8:10	"alive"	zōe	 physical life spiritual life 	The human spirit is "life" because of righteousness
1 Corinthians 15:22	"will be made alive"	zōopoiepō	 to cause to live to keep alive 	Future bodily resurrection of all Church Age believers- The Rapture
Ephesians 2:5	"made us alive together with"	suzōopoiepō	Make alive together with someone (only used here and Colossians 2:13)	God's act of regeneration motivated by His love
Colossians 2:13	"He made you alive together with	suzōopoiepō	*see above*	Both uses are "being made alive together" with Jesus Christ
1 Thessalonians 4:15, 17	"are alive"	zaō	*see above*	Physically alive on earth at the time of the Rapture

¹ All meanings taken from BDAG.

"Alive" in Pauline Thought (ESV- references not found in NASB)

PASSAGE	WORD USED	GREEK	MEANING	CONTEXT
Romans 7:3	"alive"	zaō	 to be physically alive² alive in a spiritual sense one's conduct & behavior full of vitality- "living water" productive – "living & active" 	Husband is "physically living" in Paul's hypothetical example
Colossians 2:20	"if you were still alive"	zaō	*see above*	This is the only instance in Scripture where Paul uses "alive" to refer to one's unregenerate/former state.

² All meanings taken from BDAG.